

歸納式查經法（四）觀察段落

時間: 1 hour

一、 觀察的方法—觀察段落（參考：實用釋經法，賴若瀚著；基督教釋經學手冊，G. R. Osborne）

觀察段落：辨認經文句子之間大體上的結構，找出主要的文思和佈局。藉由給予每一段一個摘要，最後找出經文的主旨（Big Idea）。觀察段落時，前三課的方法都需要應用上。

八種發掘思想「縫合處」的線索：（W. Kaiser）

- 1．重複的名詞、片語、子句、或句子，可以成爲標題語，引介各個部分，或成爲末尾的結語，結束每個段落。如：「有耳可聽的就應當聽」。
- 2．文法常可提供線索，如轉接性的連接詞或副詞，如；「後來、所以、爲此、但是、然而、同時」等等．．．
- 3．修辭式的問話常代表轉向新的主題或段落。這類問題有時相連成串，講整個論證或一個段落往前帶動。如：羅馬書第六章。
- 4．時間、地點、或背景的改變，尤其是敘事文體，如：福音書。
- 5．稱謂的改變，注意力由一個團體到另一個團體。書信式的文字經常使用。
- 6．動詞的時態、語氣的改變，主詞或受詞的改變。
- 7．鑰字、命題，或概念的重複，暗示一個段落的範圍。
- 8．偶而，一段的主題會在標題語中出現。如：耶穌基督福音的起頭（馬可福音 1:1）。

例：馬可福音六章 30-56 節

<ul style="list-style-type: none"> ● 分段：從約翰死亡的事轉回到門徒傳福音的結果。事件轉換。 ● 摘要：耶穌和門徒想去曠野休息。 	<p>『³⁰使徒聚集到耶穌那裏，將一切所做的事、所傳的道全告訴他。³¹他就說：「你們來，同我暗暗地到曠野地方去歇一歇。」這是因爲來往的人多，他們連吃飯也沒有工夫。</p>	<p>³⁰The apostles gathered around Jesus and reported to him all they had done and taught. ³¹Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, “Come with me by yourselves to a quiet place and get some rest.”</p>
<ul style="list-style-type: none"> ● 分段：地點改變，他們就坐船，暗暗地往曠野地方去。 ● 摘要：耶穌憐憫人，在曠野傳道。 	<p>³²他們就坐船，暗暗地往曠野地方去。³³眾人看見他們去，有許多認識他們的，就從各城步行，一同跑到那裏，比他們先趕到了。³⁴耶穌出來，見有許多的人，就憐憫他們，因爲他們如同羊沒有牧人一般，於是開口教訓他們許多道理。</p>	<p>³²So they went away by themselves in a boat to a solitary place. ³³But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. ³⁴When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.</p>

<ul style="list-style-type: none"> ● 分段：時間改變，天已經晚了。 ● 摘要：耶穌用 5 餅二魚餵飽 5 千人。 	<p>³⁵ [天已經晚了]，門徒進前來，說：「這是野地，天已經晚了，³⁶ 請叫眾人散開，他們好往四面鄉村裏去，自己買甚麼吃。」³⁷ 耶穌回答說：「你們給他們吃吧。」門徒說：「我們可以去買二十兩銀子的餅給他們吃嗎？」³⁸ 耶穌說：「你們有多少餅，可以去看看。」他們知道了，就說：「五個餅，兩條魚。」³⁹ 耶穌吩咐他們，叫眾人一幫一幫地坐在青草地上。⁴⁰ 眾人就一排一排地坐下，有一百一排的，有五十一排的。⁴¹ 耶穌拿著這五個餅，兩條魚，望著天祝福，擘開餅，遞給門徒，擺在眾人面前，也把那兩條魚分給眾人。⁴² 他們都吃，並且吃飽了。⁴³ 門徒就把碎餅碎魚收拾起來，裝滿了十二個籃子。⁴⁴ 吃餅的男人共有五千。</p>	<p>³⁵ [By this time] it was late in the day, so his disciples came to him. “This is a remote place,” they said, “and it’s already very late.”³⁶ Send the people away so they can go to the surrounding countryside and villages and buy themselves something to eat.” ³⁷ But he answered, “You give them something to eat.” They said to him, “That would take eight months of a man’s wages!^a Are we to go and spend that much on bread and give it to them to eat?” ³⁸ “How many loaves do you have?” he asked. “Go and see.” When they found out, they said, “Five—and two fish.” ³⁹ Then Jesus directed them to have all the people sit down in groups on the green grass. ⁴⁰ So they sat down in groups of hundreds and fifties. ⁴¹ Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to set before the people. He also divided the two fish among them all. ⁴² They all ate and were satisfied, ⁴³ and the disciples picked up twelve basketfuls of broken pieces of bread and fish. ⁴⁴ The number of the men who had eaten was five thousand.</p>
<ul style="list-style-type: none"> ● 分段：地點改變，門徒坐船去伯賽大，耶穌往山上去。 ● 摘要：耶穌分別了門徒，往山上去禱告。 	<p>⁴⁵ 耶穌隨即催門徒上船，先渡到那邊伯賽大去，等他叫眾人散開。⁴⁶ 他既辭別了他們，就往山上去禱告。</p>	<p>⁴⁵ [Immediately] Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd. ⁴⁶ After leaving them, he went up on a mountainside to pray.</p>
<ul style="list-style-type: none"> ● 分段：時間改變，晚上。地點改變：船上。事件轉換：海中行走。 ● 摘要：耶穌在海上行走，門徒驚奇，因不信分餅的事。 	<p>⁴⁷ [到了]晚上，船在海中，耶穌獨自在岸上；⁴⁸ 看見門徒因風不順，搖櫓甚苦。夜裏約有四更天，就在海面上走，往他們那裏去，意思要走過他們去。⁴⁹ 但門徒看見他在海面上走，以為是鬼怪，就喊叫起來；⁵⁰ 因為他們都看見了他，且甚驚慌。耶穌連忙</p>	<p>⁴⁷ [When] evening came, the boat was in the middle of the lake, and he was alone on land. ⁴⁸ He saw the disciples straining at the oars, because the wind was against them. About the fourth watch of the night he went out to them, walking on the lake. He was about to pass by them, ⁴⁹ but when they saw him walking on the lake, they thought he was a ghost. They cried out, ⁵⁰ because they all saw him and were terrified.</p>

^a Greek take two hundred denarii

	對他們說：「你們放心！是我，不要怕！」 ⁵¹ 於是到他們那裏，上了船，風就住了；他們心裏十分驚奇。 ⁵² 這是因為他們不明白那分餅的事，心裏還是愚頑。	Immediately he spoke to them and said, “Take courage! It is I. Don’ t be afraid.” ⁵¹ Then he climbed into the boat with them, and the wind died down. They were completely amazed, ⁵² for they had not understood about the loaves; their hearts were hardened.
分段：地點轉換，來到革尼撒勒地方，就靠了岸。 摘要：耶穌在革尼撒勒醫病，凡摸到耶穌的衣裳縵子就好了。	⁵³ 既渡過去，來到革尼撒勒地方，就靠了岸， ⁵⁴ 一下船，眾人認得是耶穌， ⁵⁵ 就跑遍那一帶地方，聽見他在何處，便將有病的人用褥子抬到那裏。 ⁵⁶ 凡耶穌所到的地方，或村中，或城裏，或鄉間，他們都將病人放在街市上，求耶穌只容他們摸他的衣裳縵子；凡摸著的人就都好了。』 (Mark 6:30-56)	⁵³ When they had crossed over, they landed at Gennesaret and anchored there. ⁵⁴ As soon as they got out of the boat, people recognized Jesus. ⁵⁵ They ran throughout that whole region and carried the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.

- 1 · 耶穌和門徒想去曠野休息。(30-31)=>人需要休息，耶穌照顧到人的需要。
- 2 · 耶穌憐憫人，在曠野傳道。(32-34)=>人需要方向，耶穌不顧自己的休息，祂能給人方向。
- 3 · 耶穌用5餅二魚餵飽5千人。(35-44)=>耶穌照顧到人的需要，耶穌能滿足人食物上的需要。
- 4 · 耶穌分別了門徒，往山上去禱告。(45-56)=>耶穌服事不忘獨自向神禱告。
- 5 · 耶穌在海上行走，門徒驚奇，因不信分餅的事。(47-52)=>耶穌能掌管自然，但人還是愚頑。
- 6 · 耶穌在革尼撒勒醫病，凡摸到耶穌的衣裳縵子就好了。(53-56)=>耶穌能醫治，有信心的得著醫治。

Big Idea? 相信耶穌願意也能行自然界的神蹟來滿足人的需要。